NEW COLLEGE CHAPEL

Evensong on The Feast of Pentecost
31st May 2020

ORDER OF SERVICE

Welcome

Introit

If ye love me

If ye love me, keep my commandments.
And I will pray the Father, and he shall give you another comforter, that he may bide with you for ever, ev’n the spirit of truth.

John 14. 15 – 17

Recorded 7th June 2019

Hymn

The spacious firmament on high,
with all the blue ethereal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display,
and publishes to every land
the work of an almighty hand.

Soon as the evening shades prevail
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth;
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll,
and spread the truth from pole to pole.
What though in solemn silence all
move round the dark terrestrial ball;
what though nor real voice nor sound
amid their radiant orbs be found;
in reason's ear they all rejoice,
and utter forth a glorious voice,
for ever singing as they shine,
'The hand that made us is divine.'

_Tune: London, J Sheeles (c.1720)_
_Text: J.Addison (1672 – 1719)_

*Recorded on 2nd June 2019*

_Opening Sentence: Romans 8. 26 – 7*  
_read by the Dean of Divinity*

_The Opening Responses, sung to the setting by William Smith (1603 – 1645)_

**Cantor:** O Lord, open thou our lips:
**Choir:** And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord’s name be praised.

*Recorded on 9th June 2019*

_Psalm 104. 26 – 35_

There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.
These wait all upon thee : that thou mayest give them meat in due season.
When thou givest it them they gather it : and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust.
When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever: the Lord shall rejoice in his works.
The earth shall tremble at the look of him: if he do but touch the hills, they shall smoke.
I will sing unto the Lord as long as I live: I will praise my God while I have my being.
And so shall my words please him: my joy shall be in the Lord.
As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soul, praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end. Amen.

Recorded on 9th June 2019

First Reading: Acts 2. 1 – 21 Read by Mrs Elizabeth Fitzpatrick, Chapel Administrator

The Magnificat, from the setting in G by Herbert Sumson (1899 – 1995)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth, all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his name.
And his mercy is on them that fear him; throughout all generations.
He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat; and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel; as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be, world without end. Amen.

Recorded on 9th June 2019

Second Reading: John 20. 19 – 23 Read by Mr Andrew Markham, undergraduate

The Nunc dimittis, from the setting in G by Herbert Sumson (1899 – 1995)

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

_Gloria as above._

_The Creed_

Priest: I believe in God,  
All: the Father Almighty,  
Maker of heaven and earth;  
and in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell;  
the third day he rose again from the dead;  
He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body,  
and the life everlasting. Amen.

_The Lesser Litany, Lord’s Prayer and Responses, sung to the setting by William Smith (1603 – 1645)_

Cantor: The Lord be with you.  
Choir: And with thy spirit.

Let us pray.  
Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.
O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save they people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

Recorded 9th June 2019

The Collects, beginning with the Collect for Pentecost.

God, who as at this time
didst teach the hearts of thy faithful people
by sending to them the light of thy Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who liveth and reigneth with thee,
in the unity of the same Spirit,
one God, now and for ever

O God, from whom all holy desires, all good counsels, and all just
works do proceed: Give unto thy servants that peace which the
world cannot give; that both, our hearts may be set to obey thy
commandments, and also that by thee we being defended from the
fear of our enemies may pass our time in rest and quietness; through
the merits of Jesus Christ our Saviour.
Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great
mercy defend us from all perils and dangers of this night; for the love
of thy only Son, our Saviour, Jesus Christ.
Amen.

Recorded 9th June 2019
The Anthem

Ven, Sancta Spiritus  
Tomás Luis de Victoria (1548 – 1611)

Veni Sancte Spiritus  
Come, Holy Spirit,  
et emitte caelitus  
and send down from heaven  
lucis tuae radium.  
the ray of your light.

Veni pater pauperum,  
Come, father of the poor,  
veni dator munerum,  
come, giver of gifts,  
veni lumen cordium.  
come, light of the hearts.

Consolator optime,  
Best conoler,  
dulcis hospes animae,  
sweet host of the soul,  
dulce refrigerium.  
sweet refresher.

O lux beatissima,  
O most blessed light,  
reple cordis intima  
fill the innermost hearts  
tuorum fidelium.  
of your faithful.

Lava quod est sordidum,  
Clean what is dirty,  
riga quod est aridum,  
water what is dry,  
sana quod est saucium.  
heal what is wounded.

Da tuis fidelibus  
Grant to your faithful  
in te confidentibus  
who trust in you,  
sacrum septenarium.  
your sevenfold holy gift.

Da virtutis meritum,  
Grant us the reward of virtue,  
da salutis exitum,  
grant us final salvation,  
da perenne gaudium.  
grant us eternal joy.

Amen. Alleluia

Stephen Langton (c.1160 – 1228) & Pope Innocent III (d.1216)  
Recorded on 9th June 2019

Sermon  
The Rt Revd David Stancliffe,  
retired Bishop of Salisbury

During the sermon, Bishop David will refer to Genesis 11. 1 – 9, printed below for your reference.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, ‘Come, let us make bricks, and burn them
thoroughly.’ And they had brick for stone, and bitumen for mortar. Then they said, ‘Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’ The Lord came down to see the city and the tower, which mortals had built. And the Lord said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’ So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Prayers  
led by the Dean of Divinity

Hymn

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illumining.

Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till it become the place
wherein the Holy Spirit makes his dwelling.

Tune: Down Ampney, R. Vaughan Williams (1872-1958)
Text: Bianco da Siena (d.1434)
Trans: R.F. Littledale
Recorded on 9th June 2019

Blessing

the Dean of Divinity

Organ voluntary

Komm heiliger Geist BWV 651

J.S. Bach (1685 – 1750)

Recorded on 9th June 2019

~~~

Erica Longfellow, Dean of Divinity
Susan Bridge, Associate Chaplain
Rt Revd David Stancliffe, retired Bishop of
Salisbury, Preacher.

Robert Quinney, Director
Hamish Fraser, Charles Maxtone-Smith
& Timothy Wakerell, Organists
Choir of New College, Oxford