

AN ORDER FOR SUNG EUCHARIST

THE PREPARATION

The service begins with the entry of the choir and clergy.

Priest: In the name of God, Father, Son and Holy Spirit.

All: **Amen.**

Priest: The Lord be with you.

All: **And with thy spirit.**

From Easter day to Pentecost this acclamation follows:

Priest: Alleluia. Christ is risen.

All: **He is risen indeed. Alleluia.**

Priest: Almighty God

All: **unto whom all hearts be open
all desires known
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord.
Amen.**

Priest: God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us therefore confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

The congregation kneels

All: **Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, though weakness,
through our own deliberate fault.
We are heartily sorry
and repent of all our sins.
For the sake of our Lord Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

*The congregation remains kneeling should the Kyrie be sung
by the choir, and for the absolution*

Kyrie eleison,	Lord have mercy,
Christe eleison,	Christ have mercy,
Kyrie eleison.	Lord have mercy.

Priest: Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal.

All: **Amen.**

*The congregation stands while the choir sings the Gloria (the
Gloria is not sung in Advent or Lent)*

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam	Glory be to God on high, and in earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory; O Lord God, heavenly King,
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gloriam tuam; Domine Deus,
Rex coelestis, Deus Pater
omnipotens. Domine Fili
unigenite, Jesu Christe;
Domine Deus, Agnus Dei,
Filius Patris; qui tollis peccata
mundi, miserere nobis; qui
tollis peccata mundi, suscipe
deprecationem nostram; qui
sedes ad dexteram Patris,
miserere nobis. Quoniam tu
solus sanctus; tu solus
Dominus; tu solus
Altissimus, Jesu Christe,
cum Sancto Spiritu,
in Gloria Dei Patris. Amen.

God the Father almighty. O Lord,
the only-begotten son, Jesu Christ.
O Lord God, Lamb of God, Son of
the father, that takest away the sins
of the world, have mercy upon us.
Thou that takest away the sins of the
world, have mercy upon us. Thou
that takest away the sins of the world,
receive our prayer. Thou that sittest
at the right hand of God the Father,
have mercy upon us. For thou only
art holy; thou only art the Lord;
Thou only, O Christ, with the Holy
Ghost, art the most High,
in the glory of
God the Father. Amen.

Priest: Let us pray.

*The priest sings or says the Collect of the day to which **all respond:***

All: **Amen.**

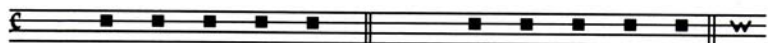
THE MINISTRY OF THE WORD

All sit for the first reading, at the end of which the reader says:

Reader: This is the word of the Lord

All: **Thanks be to God.**

The choir sings the Gradual and the Alleluia. All stand for the Gospel as the deacon or the celebrant carries the Gospel book to the centre of the chapel and sings or says:



Priest: The Lord be with you. All: And with thy spi-rit

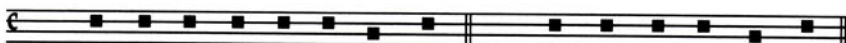


Priest: A read-ing from the Ho-ly Gos-pel ac-cord-ing to ...



All: Glo-ry be to Thee, O Lord.

At the end of the Gospel:



Priest: This is the Gos-pel of the Lord. All: Praise be to Thee, O Christ.

A short address may occasionally follow, for which all sit.

THE CREED

*On feast days, the Creed is said for which all stand, and face East.
It will be introduced by the priest with the following words:*

Priest: Let us affirm our common faith in the words of the Creed.

All: **I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible:
and in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate
by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,**

**and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF INTERCESSION

The congregation kneels for the intercessions, for which the following response may be used:

Intercessor: Lord, in thy mercy.

All: **Hear our prayer.**

And at the end:

Intercessor: Merciful God

All **accept these prayers
for the sake of thy son,
our Saviour Jesus Christ.
Amen.**

THE PEACE

The congregation stands for the peace.

The priest introduces the peace with a suitable sentence and then says:

Priest: The peace of the Lord be always with you.

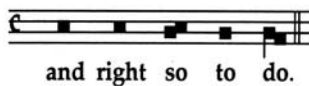
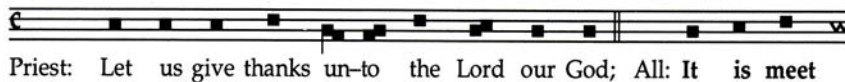
All: **And with thy spirit.**

Priest: Let us offer one another a sign of peace.

During the preparation of the altar, a hymn is sung.

THE COMMUNION

*The congregation **remains standing** while the priest sings or says the Sursum Corda and Preface.*



The priest continues with the Preface, which concludes:

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and singing:

The Sanctus and Benedictus are sung by the choir.

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, Holy, Holy,
Lord God of hosts.
Heaven and earth are full of thy
glory.

Hosanna in the highest.

Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

*The congregation kneels and then the priest continues the
prayer of consecration.*

Priest: Accept our praises, heavenly Father,
through thy Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine
may be unto us his body and his blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee,
he gave it to them, saying:
Drink ye all of this;
for this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as oft as ye shall drink it,
in remembrance of me.

Wherefore, O Lord and heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ thy Son our Lord.

All: **Christ has died;
Christ is risen;
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of thy divine majesty,
renew us by thy Holy Spirit,
inspire us with thy love,
and unite us in the body of thy Son,
Jesus Christ, our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O God almighty, world without end.

All: **Amen.**

*After a short period of silence the priest sings or says the
introduction to the Lord's Prayer:*

Priest: As our Sav-iour Christ has com-mand-ed and taught us, we are
bold to say: All: Our Fa-ther, who art in heav'n, Hal-lowed
be thy name; Thy king-dom come; Thy will be done on earth
as it is in heav'n; Give us this day our dai-ly bread, And for-
give us our tres-pass-es, as we for-give those who tres-pass a-
gainst us. And lead us not in-to temp-ta-tion, but de-
liv-er us from e-vil. For thine is the king-dom, the
pow-er and the glo-ry. For ev-er and ev-er A-men.

The priest breaks the consecrated bread.

Priest: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

The congregation remains kneeling while the Choir stands to sing the Agnus Dei.

Agnus Dei, qui tollis peccata
mundi; miserere nobis.

O Lamb of God, that takest away the
sins of the world; have mercy upon us.

Agnus Dei, qui tollis peccata
mundi; dona nobis pacem.

O Lamb of God, that takest away the
sins of the world; grant us thy peace.

Priest: Draw near with faith.
Receive the body of our Lord Jesus Christ, which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The choir and then the congregation come forward for communion.

All who seek to follow Christ are welcome to receive communion in this chapel.

The choir may sing an Anthem during the giving of Communion.

AFTER THE COMMUNION

Priest: Let us pray.

The congregation kneels for the post-communion prayer

Priest: Almighty God
All: **we thank you for feeding us
with the body and blood of thy Son
Jesus Christ our Lord.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of thy Spirit,
to live and work to thy praise and glory.
Amen.**

THE DISMISSAL

The congregation stands for the following blessing or another seasonal blessing.

Priest: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; And the blessing of the God of Love, Father, Son and Holy Spirit, be with you this day, and remain with you always.

All: **Amen.**

Priest: Go in the peace of Christ.

All: **Thanks be to God.**

Or from Easter day to Pentecost

Priest: Go in the peace of Christ. Alleluia, alleluia.

All: **Thanks be to God. Alleluia, alleluia.**

The services ends after the clergy and choir have left the Chapel.

